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On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Fruit of Islam

On July 10, 1963, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon". Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

Muslim Girls Training

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

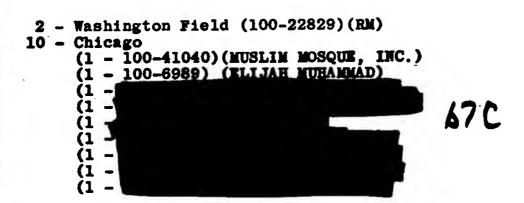
On July 10, 1963, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI, and is patterned after the MGT at Muhammad's Temple of Islam No 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

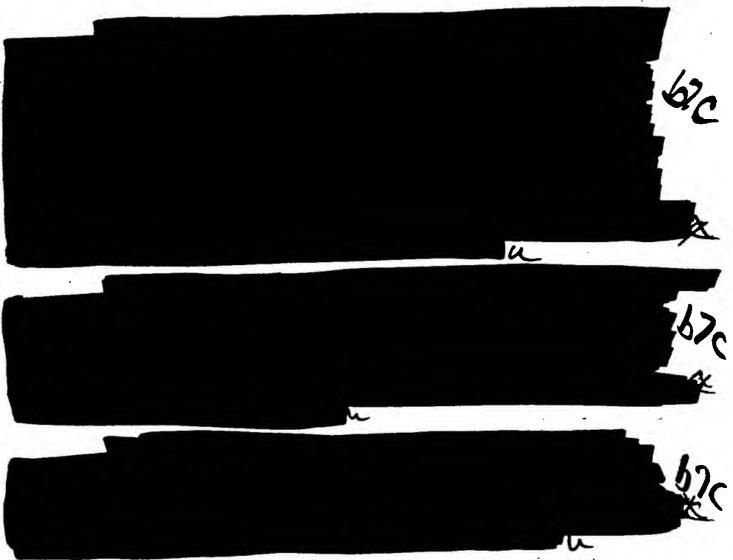
PD-36 (Rev. 19-19-86)

FBI CONFIDENTIAL Date: 4/1/64 Transmit the following in _ (Type in plain text or code) AIR MAIL Via AIRTEL (Priority or Method of Mailing) DIRECTOR, FBI (25-330971) TO: BAC, CHICAGO (100-35935) 194-10535-FROM: NATION OF ISLAM SUBJECT: IS - NOI 4235245 Set forth hereinafter is information furnished on 4/1/64, pertaining to comments by KLIJAH MUHAMMAD and resarding MALCOLM TTTE and his activities: and pertaining plans by Kuljan aukamad regarding either a vacation in Mexico or buying property in Mexico. Letterhead memorandums have been submitted to the Bureau regarding all three of the above categories in recent days. The information set forth below is merely supplemental in nature, and is being furnished to assist interested field offices in their investigative efforts in this regard. - Bureau (RM) - 100-441765) (MUSLIM MOSQUE, INC.)) (MALCOLMELITTLE) - 105-Boston (97-145) (127)) (MUSLIM MOSQUE, INC.) - 100-NOT RECORDED troit (100-2248) (Intoltic) 193 APR 14 196 100-I (YUSLITE EOSOU - IRC.) York (105-7809)(EM) ricept where sh (2 - 100-152759) (MUSLIM MOSQUE, INC.) (1 - 105-8999) (MALCOLM LITTLE) 2 - Phoenix (105-93)(RM)

Copies continued on page

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(Chicago has no knowledge at this time other than the above indicating with MALCOLM LITTLE. It is recognized that information available indicates there is a rift between ELIJAH MUHAMMAD Chicago feels will not throw in with MALCOLD LATERAGE.

chicago will follow this closely and pertinent developments will be brought to the attention of the Bureau as received.)

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MUHAMMAD and reported that rellow (probably MALCOLM X) is in the territory now and is hitting pretty hard. MUHAMMAD stated MALCOLM was in Chicago on Saturday night and in one phase of his talk said one thing and later said, something else, but did not say anything against him, MUHAMMAD, and still says he, MUHAMMAD, is his teacher and leader. MUHAMMAD stated that this means MALCOLM still is dangerous to fool with. MUHAMMAD stated that all those who want to follow MALCOLM are to be put out of the temple. He stated that MALCOLM can take all the hypocrites and Allah will fix them all together.

they have some wives in the temple who are married to those that are with MALCOLM and the wives show signs of dissatisfaction but they have not done anything that can be proven wrong.

that it is his opinion that the wives relay everything that is said to their husbands. MUHAMMAD instructed to put them out of the temple, commenting they do not want any informers in the temple. MUHAMMAD instructed hot to be merciful, commenting that if he is merciful the hypocrites will tear the temple up. MUHAMMAD stated they have plenty of people and they have not tapped the bottom of this nation yet.

MALCOLM was on the radio for three hours last hight telling that the devil was trying to use PHILBERT (PHILBERT LITTLE, Minister of several of Muhammad's Mosques in Michigan and a blood brother of MALCOLM LITTLE), saying that MALCOLM was crazy and that illness had been in his family and probably MALCOLM has gone the same way. MALCOLM attacked Brother PHILBERT very viciously, saying that he never was anyone and he had the only Mosque in the nation with no congregation. MALCOLM said this was the desperateness of the nation when they will use his own brother and call him to Chicago to read a script that was already prepared for him. MALCOLM said he does not blame PHILBERT because he has to protect his job. MALCOLM said that "his sister" called Minister PHILBERT and that while on the phone, PHILBERT cried, stating he was sorry he allowed himself to be used this way.

MUHAMMAD replied he did not believe PHILBERT said such a thing and added he had written MALCOLM a letter saying that he was a liar and that he could not prove it. MUHAMMAD continued: He told MALCOLM that he was good at lying and was trying to put himself up before the people. MALCOLM cannot hurt him, MUHAMMAD, even if he was at the head of the nation. Both PHILBERT and WILFRED (WILFRED LITTLE, Minister of Muhammad's Mosque Number 1 at Detroit, and also a blood brother of MALCOLM LITTLE) have told him, MUHAMMAD, that they have no more use for MALCOLM as long as he is out of the temple.

stated that MALCOLM has attacked him. because he has been very hard on him and has stated that of all the ministers in the nation, he knows more of why KALCOLM is out MUHAMMAD told that he should tell MALCOLM the reason he is out is that he disobeyed him. MUHAKKAD stated that we all know why MALCOLM is out and it is because he was too proud to take any chastisement or to be set down by me... MUHAMMAD stated that is why he is out and he does not want to tell MUHAMMAD continued: Saturday night he said that he disobeyed me and he has been saying this all the time. MALCOLM is not after (me to bring him before a court because I do not have a court. am the court.")

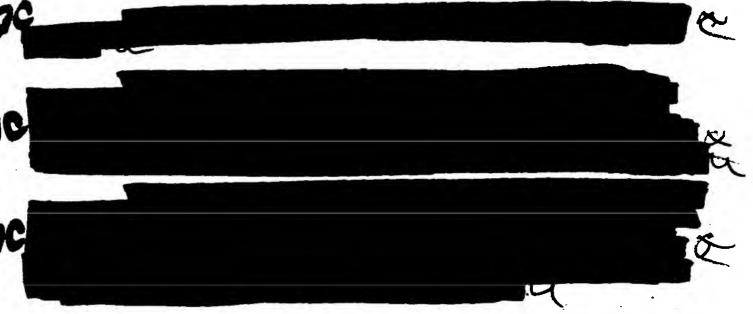
MUHAMMAD instructed to tell all the ministers to pay attention to what MALCOLM says and then to tell their people that MALCOLM confessed to the world why he is out and that is because he disobeyed him. MUHAMMAD stated that the only judge or jury

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he has to act over him is Allah. MUHAMMAD continued: He, MUHAMMAD, is independent of the whole 22 million. If the 22 million would bow and worship at once they would not be helping us. They would be helping themselves. If they would all open their mouths and curse us they still would not hurt us. He is not begging any of them, and MALCOLM is not hurting him in any way. He will not get out and argue with MALCOLM and if there is anyone who wants to sympathize with MALCOLM they will be put out as soon as he can find them. If he, MUHAMMAD, does not have one, not even one, but his Allah, he is satisfied.

call from and had gotten so hot about it that he did not being up what had told him to do as it covered much of the same. had told him about NALCOLM and about NALCOLM and about NALCOLM sales to the same.



ELIJAH NUHAMMAD then commented he was trying to get himself a place in the lower part of Mexico, adding he thinks he can get a brother out in California who is a Mexican and goes out among the people there every Sunday teaching.

of Chicago did note that the "Chicago Daily News," a daily newspaper published in Chicago, on page 25 of its

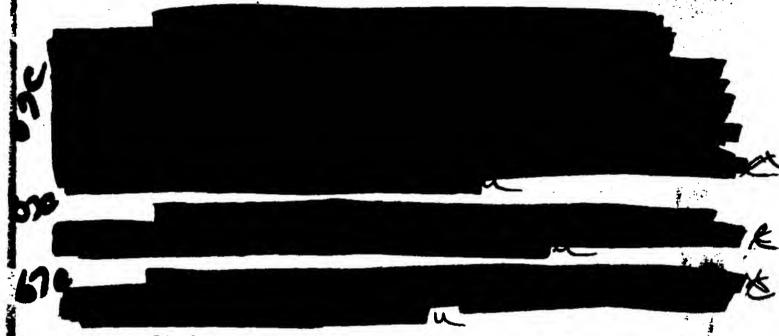
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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	e de la companya de		
2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.		
×	Deleted under exemption(s) (b)(7)(c) with no segregable material available for release to you.		
. 🗆	Information pertained only to a third party with no reference to you or the subject of your request.		
	Information pertained only to a third party. Your name is listed in the title only.		
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to		
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.		
	Page(s) withheld for the following reason(s):		
	For your information:		
K	The following number is to be used for reference regarding these pages: 101-399321-Nat Recorded page 6,7		

XXXXXX XXXXXX XXXXXX



(For the information of the Bureau, "Muhammad Speaks," Volume 3, Number 15, dated 4/10/64, on page 1, carried a column entitled "Obey Divine Messenger, Find Life of Truth," by Minister JAMES, Chicago's Mosque number 2. In this article Minister JAMES spoke of why MALCOLM was suspended from the temple. The information set forth has already been covered in a previous communication. Copies of this issue of this paper have been forwarded to the Bureau and should be in the Bureau's possession at this time.)

LEADS

The Phoenix Office is requested to alert to ELIJAH MUHAMMAD and follow developments regarding the possible vacation by MUHAMMAD to Mexico and to the areas in Central and South America and it is also requested that Phoenix furnish the Bureau and Chicago any information available indicating MUHAMMAD intends to purchase property in Mexico.

Phoenix is also requested to advise if they have any knowledge regarding the identity of the "Mexican Brother" teacher im lower California and advise the Bureau, Chicago, and interested offices of information developed in this regard.

8- CONFIDENTIAL

The New York Office is requested to attempt to identify MALCOLM's sister, possibly blood sister, who may be residing in Boston, and advise the Bureau, Chicago, Detroit and Boston of same for their information.

It is also requested that New York's indices be seriewed regarding a possibly possibly and furnish results to the bureau, washington Field and Chicago regarding this man and his activities.

The Washington Field Office is requested to check the records of the Passport Office, U. S. Department of State, for any information they may have regarding passport and also for any information indicating associates who may have applied for passports in recent days.

The Louisville Office is requested to consider setting out a lead for Washington Field to check the Passport Office records in an effort to determine if those close to the may have obtained passports and are going with him to Arrica, and furnish washington Field with names and descriptive data.

washington Fieldwis requested to check indices regarding any information they may have regarding possibly and his activities and advise the Bureau, New York and Chicago of same.

Chicago will continue to follow developments as furnished and will forward pertinent developments to the Bureau and interested offices.

Chicago, as noted earlier in this communication, is not submitting letterhead memorandums on this as some of the information is incomplete and as letterhead memorandums have already been submitted to the Bureau regarding overseas trips by and regarding MUHAMMAD's possible vacation to Mexico; and regarding MALCOLM's recruitment activities in the Boston temple. It is felt the above information is of a lead type nature and would be of more value to interested offices in connection with the Bureau's investigative efforts.

-9-CONFIDENTIAL

Belmont Mr. Sullivan Mr. Bland

100-4363W

April 20, 1964

Director -

Bureau of Intelligence and Research

Benertment of State

John Biene Hoover, Birocter

Subject:

MARCHE E. LITTLE INTERNAL SECURITY - 1 Jeliveret &

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leference is made to the request of 16. 1864, for any grailable information regarding

and Ralcoln Little was,

raveling abroad in the near future.

224 dvised in September, 1961, that was a number of the Mation of Islam (MUI).

The NOI is an all-Wegre erganization which was originally organized in 1930 at Betreit, Michigan. This erganization is under the leadership of Elijah Buhaumad, who claims to have been selected by Allah, the Supreme Being, to lead the se-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Keran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Hegroes, must and will be destroyed in the approaching "For of Arms NOT RECORDED

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87 APR 21 1964

APPROPRIATE AGENCIES ADVISED BY ROUTING

CONFERMIAL

Director Bureas of Intelligence and Research

An article in the issue of the "Miami Morald," a Miami, Florida, daily newspaper, reported the had said on that mas "joined the Black Muslims four years ago at the age of 18, just a few weeks after he had

An article in the issue of the "Louisville Times," a Louisville, Lentucky, daily newspaper, reported that on Elijah Muhammad, described as leader of the "Black Muslims," had bestowed upon the name According to this article, listed "I am honored.

Numerous articles since early February, 1964, have identified manufactured as a member of the NOI.

An article in the figure of the "New York Herald Tribune," a new York, New York, daily newspaper, reported that age 20, made the statement on that he was a member of the Muslims."

advised on _______is the constant companion of ______ and __is convinced is a "confirmed Black Huslim."

that Vas: personal secretary and a person who exerts atrong influence on

advised on that is
a "confirmed Black Muslim" and has been in the past closely
associated with Malcolm Little, former head of the Mor York
Mosque of the MOI.

a close companion of and on many occasions played
tapes to which related to the Black Muslim doctrine.

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Director Buresu of Intelligence and Research

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This source also described as "a confirmed Black Buslim."

Recoin Little was a minister of the Mol Mosque Mumber T.

New York, Mew York, and a national representative of
Elijah Muhammad who fulfills speaking engagements throughout the United States for Muhammad.

The December 5, 1963, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article indicating that Malcolm X (Little) had been suspended by Elijah Muhammad. The suspension was based on a remark made at New York City on December 1, 1963, by Malcolm X to the effect that the assassination of President John F. Kennedy was an instance of the "chickens coming home to roost."

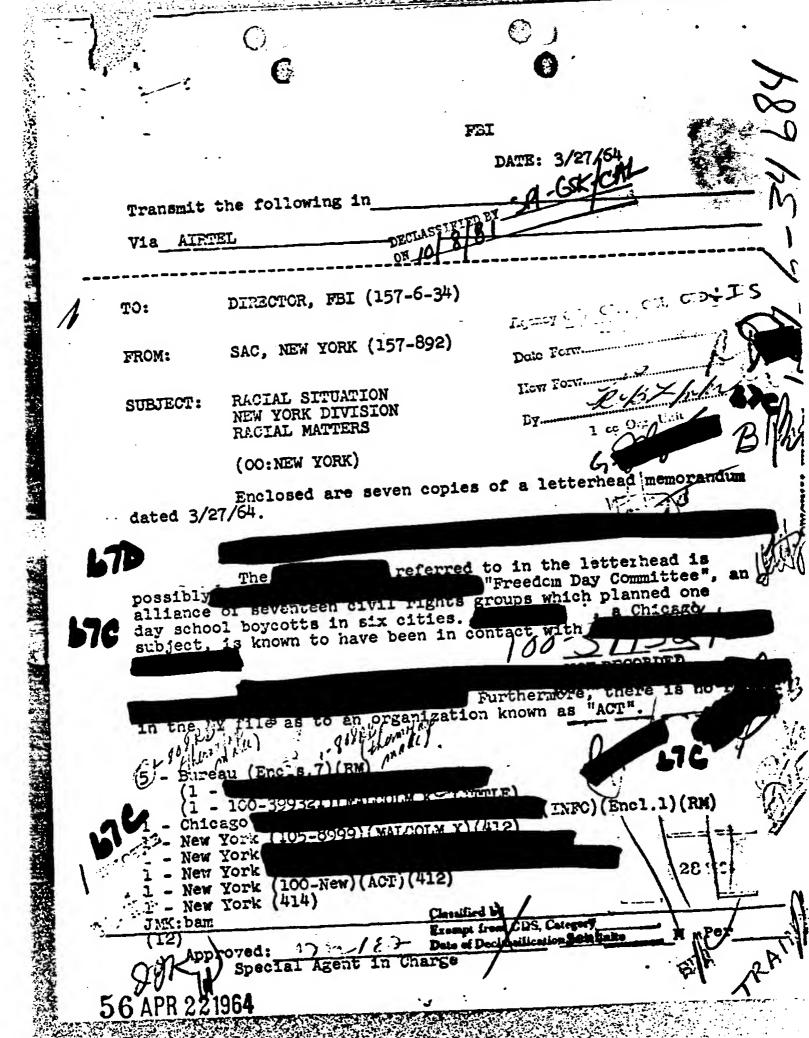
On March 18, 1964, Malcolm Little publicly announced the formation of the Muslim Mosque, Incorporated, the philosphy of which will be black nationalism.

Detailed information concerning the activities of Malcolm Little is presently being furnished to you under the caption "Malcolm K. Little, Internal Security - NOI."

NOTE:

This letter is classified "Consciential" because it contains information from Thich would be detrimental to the national december.

4/17/64, Thea.



NY 157-892

This letterhead is classified "S. et" because it



UNITED STATES DEPARTMENT OF STICE

FEDERAL BUREAU OF INVESTIGATION

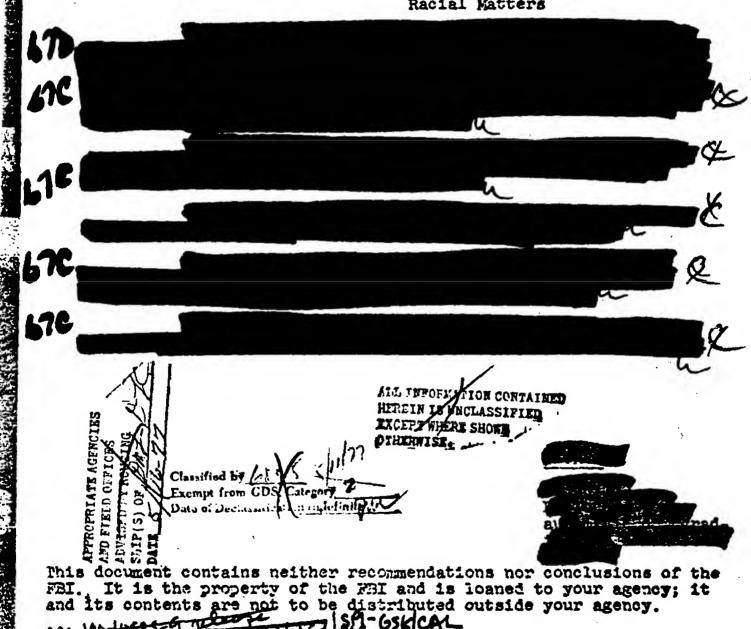
In Reply, Please Refer to File No.

New York, New York March 27, 1964

Daffie 157-6-34

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Racial Situation New York Division Racial Matters



Racial Situation New York Division

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The contains an contains an article captioned "Thurmond Assails A Leader Of March". The article stated that, in answer to charges by Senator Strom Thurmond, admitted joining the Young Communist League (YCL) in 1936. Talso reportedly stated that he broke completely with the YCL in June, 1941.

The YCL has been designated pursuant to Executive Order 10450.

The "Daily Worker", issue of contained an article

Which stated that
War Resisters League, was one of eight
non-communist observers at the Communist Party
National Convention in 1957.

The "Daily Worker" was an East Coast Communist newspaper which suspended publication on January 13, 1958.

On March 12, 1964, Malcolm X Little publicly announced the formation of Muslim Mosque, Inc., the philosophy of which will be black nationalism.

CONFIDENTIAL

FD-36 (Rev. 19-19-56) FBI Date: 3/05/64 Transmit the following in (Type in plain test or code) CONFIDENTIAL AIRTEL (Priority or Method of Mailing) DIRECTOR, FBI (25-330971) SAC, CHICAGO (100-35635) FROM: 3309 NATION OF ISLAM SUBJ: IS - NOI Re Chicago teletype to the Director and SAC New York, dated 3/20/64; Bureau radiogram to Chicago and New York, dated 3/23/64. Enclosed herewith for the Bureau, Boston and New York are twelve, three and four copies, respectively, of a letterhead memorandum (LHM) pertaining to MALCOLM LITTLE and his new organization, Muslim Mosque, Inc., and also to Nation of Islam (NOI) efforts to oust LITTLE from his residence in New York City which residence is apparently owned by KLIJAH MUHAMMAD's Mosque in New York City. The enclosed LHM is being classified con ta contained therein could result in identification of and could compromise the future effectiveness 3/29/76. 508:03 Bureau (Encls. 12) (RM) MOG. RY.CC. TORO (MUSLIM MOSQUE, (MALCOLM LITTLE) INC.) 105~ 183 APR 1 105-Boston (97-145) (Encls. 3) (RM) (1 - 105 -(MUSLIM MOSQUE, INC.) New York (105-7809) (Encls. 4) (RM) CARBON COPY (MALCOLM LITTLE) (1 - 105 - 8999)(MUSLIM MOSQUE, INC.) (1 - 105~152759) Chicago (MUSLIM MOSQUE, INC.) (1 - 100 - 41040)BS. NY CO. NES, OST, COUTS), ACST

CS 100-35635

PRINTIPATIAL!

Referenced radiogram pointed out that in the first portion of referenced teletype information set forth indicates MALCOLM LITTLE was making progress in formation of his group but that the latter portion had information indicating LITTLE was not making much progress. Instructions were that Chicago and New York should attempt to clarify the data in referenced teletype as well as other information set forth and furnish same to the Bureau in a LHM suitable for dissemination.

Chicago did not intend to imply that LITTLE's organization was both growing and yet was not making progress. The information set forth was secondhand in nature as it was apparently passed of ELIJAH MUHAHMAD's Mosque in Her on by York City to and subsequently to As noted allegedly said that MALCOLM had already gottom some 40 brothers out of the Mosque in New York City and had allegedly stated five or six of them had guns. Chicago has no way of verifying this allegation and has no way of knowing how reliable the information is as Chicago does not know the accuracy is reporting to NOI officials in with which The latter portion of referenced teletype merely Chicago. implies that MALCOLM LITTLE was having difficulty in getting meeting places and that ELIJAH MUHAMMAD apparently feels MALCOLN merely wants to get his name in the papers. A review of this information indicates these are strictly MUHANNAD's personal opinions and further indicate MUHAMMAD feels he will be able to keep most of his followers in both the Mosque in New York City and throughout his organization. Chicago would expect, however, that some members of both the Mosque in New York City and of other mosques in the nation may cater to MALCOLM and may follow him.

is the only source available to Chicago in its coverage of this current strife between MUHAMMAD and MALCOLM. As the Bureau can imagine these conversations are extremely difficult to monitor and are even more difficult to make sense; from and to intelligently record. MUHAMMAD, at his best, is very difficult to understand.

And advised that officials of MUHAMMAD, rempte No. 2 in Chicago have made no announcements regarding the suspension of LITTLE and upon being asked specific questions have merely referred to articles on this matter which have appeared in "Muhammad Speaks" newspaper.

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Regarding the other information set forth in referenced teletype Chicago can only add that NALCOLA is apparently accusing of misappropriating funds. See that perfect mature has been noted in this regard. There has been no information available as to what alked about in Philadelphia or regarding the significance of RLIJAH MUHAMMAD's Mosque in Philadelphia, being in lew fork. It is known that the last been the subject of complaints regarding misconduct to LLIJAH MUHAMMAD by members of his mosque in Philadelphia. This was furnished to the Bureau by Chicage airtel, dated 3/4/64.

Regarding the identity of the who or which was referred to by the base possibly being the backer of MALCOLM, Chicago has no knowledge as to the identity of this person or organization. Regarding the information indicates that apparently attended a meeting of ELIJAH MUHAMMAD's Mosque in New York City on the land apparently feels is completely in ELIJAH MUHAMMAD's corner.

Chicago notes that the bulk of the information received regarding the split between MALCOLM LITTLE and ELIJAH MUHAMMAD is conveyed by the later to NOI officials in Chicago.

In the past this information has been treated as being of an intelligence nature to be utilized for leads and has been forwarded to the Bureau and interested offices expeditiously for this purpose. Chicago has not, and does not feel at this time, that data of this type should be disseminated outside the Bureau. This is based on the fact that some of the information is secondhand in nature and may be opinion rather than fact. It is felt that dissemination of this material could well come to the attention of individuals who may be friendly or who may be sympathizers with the nationalist movement in the United States and, therefore, could readily pinpoint both the Chicago on ELIJAH MUHAMMAD. Chicago also feels that the Phoenix the vast majority of the information it has given to the Bureau can be substantiated through other sources and in the past Chicago has noted that much of this information has been made public through press announcements by MALCOLN LITTLE. As noted before the only source Chicago has for this information is

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DONEMNIAL

as NOI officials have made no public announcements at temple meetings regarding MALCOLM LITTLE. UACB, Chicago will continue to treat information of this nature as it has in the past. Pertinent information received which would indicate that MALCOLM has organised a group in a city or may be actively recruiting in that city will be promptly disseminated to the interested office for its immediate action by appropriate expeditious communication.

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FEDERAL BUREAU OF INVESTIGATION



Chicago, Illinois

3/25/64

MATION OF ISLAN INTERNAL SECURITY NATION OF ISLAN

ONFIDENTIAL

The Nation of Islam (NOI) has not been designated pursuant to Executive Order 10450 and is characterized in later pages.

In mid March, 1964 as follows:

advised

Officials of Elijah Muhammad's Mosque in New York City have requested that Malcolm Little discontinue utilizing the name of the NOI or any other name connected therewith for his personal effects. They have also requested that he return items in his possession which belong to the NOI and that mosque. These officials have also requested that Little vacate the premises at 23-11 97th Street, East Elmhurst, New York, which Little is using for his residence, because this residence is in a building which was purchased by Elijah Muhammad's Mosque in New York City for use by a laborer who might be serving as a minister or in some other capacity as designated by Elijah Muhammad.

Officials of Muhammad's Mosque No. 2, 5335 South Green-wood Avenue, Chicago, Illinois, have commented that Malcolm Little had recruited a number of brothers out of Elijah Muhammad's Mosque in New York City and that some of these brothers have guns. These officials have stated that Malcolm Little was apparently getting younger brothers for the most part and was paying them. They also commented that Malcolm Little was not going to leave his residence in New York City until he had had an open showdown with Elijah Muhammad,

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COLUMN TERMS



Officials of the MOI have stated that Malcolm Little was working on some of the new members in Boston and Springfield, Massachusetts, and in New York City; that Malcolm Little has a sister in Boston who was going around gathering up the ones who are out of Elijah Muhammad's temple in that city as well as the weak members of that temple; that Malcolm was telling these individuals lies about various members of Elijah Muhammad's family.

The March 13, 1964, edition of the "New York Times", a daily newspaper published in New York, New York, contained an article on Page 20 which reflected that Malcolm X, the former head of the MOI Mosque in New York City, had broken with the MOI and with Elijah Muhammad on March 8, 1964, and that on March 12, 1964, Malcolm X had announced he would form his own mosque in New York City and it would be a meeting place for his muslim followers as well as the base of a politically oriented Black nationalist movement.

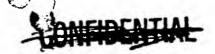
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On March 16, 1964

Clerk of Court, New York County, New York, New York, advised that on March 16, 1964, incorporation papers were filed for the Muslim Mosque, Inc.; that Malcolm Little was one of the trustees of this corporation, and that the principal place of worship was to be in the Borough of Manhattan, New York County, New York.

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1. CG-10-35635



NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised KLIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised KLIJAH MUHANMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHANMAD and other NOI officials, when referring to MUHANMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1936 in Detroit, Michigan. NUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

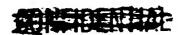
Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization is order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1953, a third source advised MUHAMMAD had, early in July, 1958, declied to de-emphasize the religious aspects of the teachings of Islam and to atress the economic benefits to be derived by those Negross who joined the NOI. This policy change, according to MUHAMMAD, would help his acquire additional followers and create more interest in his programs.

APPENDIX





UNITED STATES DEPARTMENT OF STICE

FEDERAL BUREAU OF INVESTIGATION

In Raply, Please Refer to File No.

> Chicago, Illinois 3-25-64

Title

Character

Reference

NATION OF ISLAM

INTERNAL SECURITY - WATION OF ISLAM

Letterhead memorandum dated and captioned as above.

De dassefied by 3101 or 3/24/76

ins neither recommendations

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Mr. W. C. Bullivan

April 17, 1964

Mr. J. F. Bland

l - Mr. Belmont l - Mr. Sullivan

- Hr. Bland

676 1 - ME

MALCOLM K. LITTLE INTERNAL SECURITY - NOI

S RV 8269 JHE LUER/M

of the Department of State that State has 235,245 received word that the land others may be traveling abroad in the near future and he requested the Bureau to furnish any pertinent information available concerning these persons.

furnished the following facts:

The current

are considering visiting Turkey at the invitation of the Turkish They may also visit other Near East countries as well as Ghana.

any pertinent information concerning these individuals but further added that he had no information indicating any of these persons had applied for a passport for travel abroad.

has publicly admitted is a member of holds no office in this organization the Nation of Islam (NOI). has also been publicly at this time. identified as a member of the NO. identified as also been described as "a confirmed Black Walls" who has been is considered closely associated with Malcoln Little. as having been the individual that convinced has been acting as member of the ROI. and is described as "a confirmed Black Muslim. for Halcolm Little was until recently the primary assistant and national spokesman for Elijah Muhammad, leader of the NOI. On 3/12/64

61C 100-399321 APR 24:254

NOT RECORDED

87 APR 21 1964

(9)

Resorandum for Mr. Bollies

100-399321

Little publicly announced the formation of the Muslim Mosque, Incorporated, the philosophy of which will be Black Nationalism. All pertinent reports and information regarding Malcolm Little are being furnished to the Department of State by a separate communication.

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ACTION:

of State setting forth pertinent information in Bureau files regarding

If you agree, this letter will be forwarded to the Department of State by liaison.

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Date of Mail 4-1-64

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority,

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Subject JUNE MAIL MALCOLM K. Little

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File Number 100 - 399321 - 94

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See File 66-2554-7530 for authority.

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Date of Mail 4-24-64

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

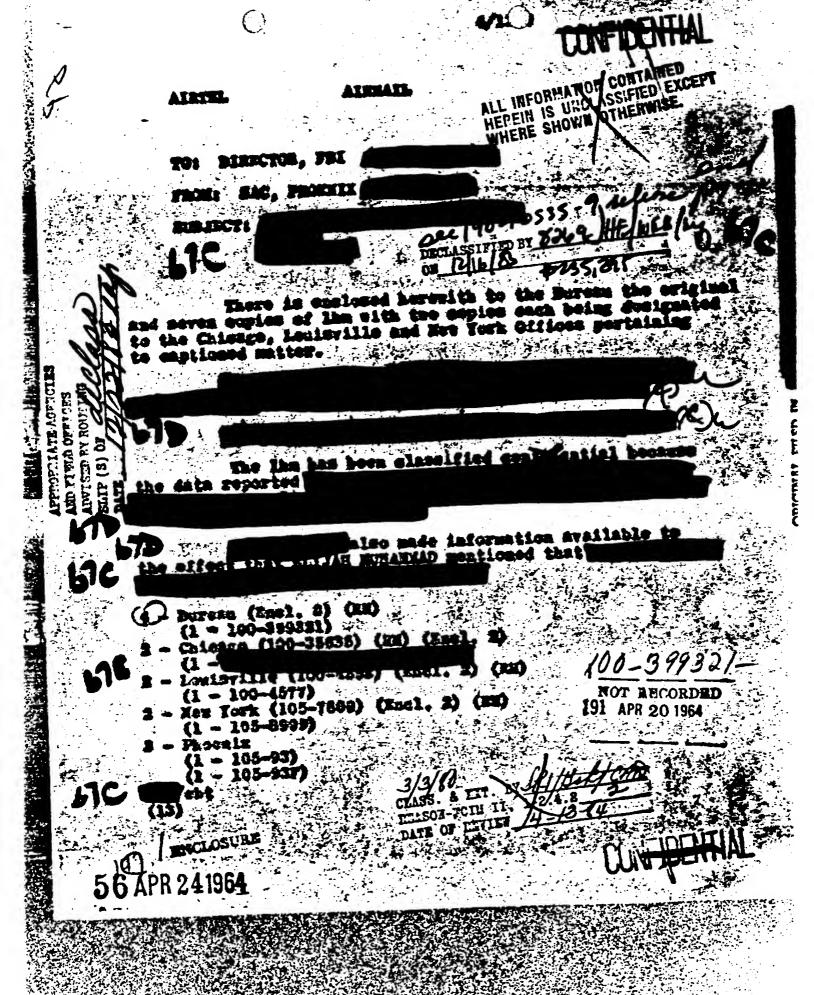
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Subject JUNE MAIL MA/colm K. Little

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UNICO STATES DEPARTMENT OF STICE

FEDERAL BUREAU OF INVESTIGATION

In Raply, Ph File No.

Mosair, Arizona April 13, 1964

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MIJAH BUMANNAU, bend of the Mation of Islam (NOI), oc mented that he told to stay evay from MALCO told MALCOLA Thee to face that and that vanted nothing to do with him and did not want to trether with him any more.

A characterization of the NOI and Mosque #7 15 attached herete.

advised that MALCOLN MITTLE (MALCOLE A) was the minister of the KUI Mosque #7, New York City, and a mational representative of BLIJAN MURAMMAD who fulfills apeaking engagements throughout the valted States in the latter.

The December 5, 1963 edition of the "New York Times", a daily newspaper published in New York City, contained an article on page 22 indicating that MALCOLN X had been suspended by KLIJAH KUHAKKAD. The suspension was based on a remark made by MALCOLM X in New York City December 1, 1963, to the effect that the assassination of Prosident EXMEDY was an incident of the "chickens coming home to roost".

The March 9, 1964 edition of the "Mee York Times" on page one contained an article which reflected on March 8, 1964, MALCOLM & announced that he had broken with ELIJAM MIHAMMAD and the MOI. The break was the result of his continued suspension from the MOI and he indicated that he would organize a political-oriented "Black Mationalist Party".

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be districted outside your agency.

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APPENDIX

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam



In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the rational leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was criginally organized in 1930 in Detroit, Michigan. NUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are alaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MURAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

CONFIDENTIAL

APPENDIX

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam (Continued)



On July 10, 1963, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the MOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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APPENDIX

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MINAMMAD'S TEMPLE OF ISLAM NO. 32 aks Minammad's Mosque No. 32

The "Arizona Republic" nemspaper, Phoenix, Arizona, dated November 10, 1961, reported that KLIJAH MUHAMMAD stated he had selected BASHIE MUHAMMAD to head a temple being expanized in Phoenix, Arizona.

On May 27, 1963, a source advised that Muhammad's Temple of Islam No. 32, also referred to as Muhammad's Mosque No. 32, is affiliated with the national headquarters of Mation of Islam, Chicago, Illimois. Teachings at Muhammad's Temple of Islam No. 32 are based upon the principles expounded by KLIJAN MUHAMMAD, the messenger of Allah and the mational leader of the FOI.

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NATION OF ISLAM MOSQUE MUMBER 7 NEW YORK CITY, NEW YORK

On May 3, 1963, a source advised that the Wation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by KLIJAH MUHAWMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by KLIJAH MUHAWMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the MOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

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address. The action was filed in behalf of MACEO I. OWENS, Secretary of the New York Mosque against MALCOLM X. LITTLE. The papers were filed for the NOI, under the old incorporated name "Muhammad's Temple of Islam, Inc.", by Brooklyn attorney JOSEPH WILLIAMS. The article indicated that LITTLE had engaged attorney PERCY SUTTON to fight the eviction.

The papers, which are returnable on 4/17/64, contend that the house in which LITTLE resides is owned by the NOI and that LITTLE had occupied it as minister of the Temple. The papers allege that the house was purchased for the minister, and since LITTLE ceased his relationship with the NOI on 3/8/64 and has found his own group, he is no longer entitled to reside on the premises.

newspaper published in New York, New York, contains an article on page 14 which indicates that LITTLE filed a specific denial to the above action through his attorney, PERCY SUTTON. In the denial LITTLE claims that the house was not bought by the congregation, but by other supporters and that his possession of it was not contingent on his continuing his ministry.

New York is continuing to follow this matter and will check Queens County Civil Court records.

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UNITED STATES DEPARTMENT OF SUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No. Detroit, Michigan April 14, 1964



Re: Malcolm K. Little

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Malcolm K. Little was the principal speaker at the Group on Advanced Leadership (GOAL) Legal Fund Rally held on April 12, 1964, at the King Solomon Baptist Church, 14th and Marquette Streets, Detroit, which was attended by approximately two thousand people

GOAL was organized in October, 1961, and incorporated in Michigan as a nonprofit educational corporation in April, 1962. GOAL was organized to hasten the Negro's achievement of full human rights and full human responsibilities.

Malcolm K. Little is a former minister of the Nation of Islam (NOI) Temple in New York City, New York, and has completely broken from the NOI and has formed Muslim Mosque, Incorporated, with temporary headquarters located in the Hotel Theresa, 2090 Seventh Avenue, New York City, New York.

A characterization of the NOI appears in the appendix hereto.

in his speech told the audience to forget the differences they may have with him in regards to religion and to leave their religion home in a closet because he was there to stress the theme of black nationalism. He stated black people should start their own businesses and stores, to keep their money in their own neighborhoods and to spend their money to maintain their neighborhoods rather than let them become slums. He stated politicians were just playing Negroes against each other. The northern politician says he is for integration, the southern politician will say he is against integration and in this way they keep the Negroes off balance. He stated that Governor Romney of

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Michigan and Governor Wallace of Alabama are classified as the same type segregationists and that President Johnson is the biggest segregationist because the entire Government is for segregation. He stated if Negroes voted together they could turn every election as the white vote is usually divided and because of this Negroes have the controlling factor.

Little stated that the American Negroes should take their plight to the United Nations to show the world what a hypocrite America is. He stated that he did not think that the white liberals were helping the Negroes and he referred to the Negroes who agreed with the Government and white leaders as "Uncle Toms".

He stated there are 20 million Afro-Americans who should fight for freedom regardless of the odds and he used the example of the American revolution and stated Patrick Henry's speech "give me liberty or give me death". He stated he did not believe in sitins or going around singing "we shall overcome" as these actions accomplish nothing. He said instead Negroes should stand up and start swinging.

Little stated that in August, 1964, there is to be a convention at the Saint Theresa Hotel in New York of delegates from all over the country to decide at that time if there is to be a "Black Party" or a "Black Army". He used the phrase "ballots or bullets" several times in connection with the "Black Party". Little stated that he had heard people say that African brothers did not care anything about the American Negro so in the near future he is going to take a two-week tour of Africa and when he returns he will let the people know how these Africans feel about the American Negro.

The April 13, 1964, issue of the "Detroit News", a newspaper published daily in Detroit, stated that

Malcolm X. Little, leader of Muslim Mosque, Incorporated, of New York City, told a fund raising meeting at the King Solomon Baptist Church that "1964 looks like it might be the year of the ballot or the bullet".

Before a crowd estimated at 2,000 people he said he would hold a convention in New York this summer "to make up our minds whether we'll form a black nationalist party or black nationalist army".

-"I'm one of the 22 million victims of the Democrats-the Republicans-of Americanism.

"The Canadian border is the Mason-Dixon line", he said, "and Governor Romney is a Dixie governor".

He called evangelist Billy Graham a "white nationalist", President Johnson "nothing but a southern segregationist" and said the Negro who supports Democrats "is not only a chump but a traitor to his race".

At an earlier press conference Malcolm X. Little was not urging Negroes to use violence but to arm themselves in self-defense.

protesting the appearance of Malcolm X. Little took place at the King Solomon Baptist Church.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, Also known as Muhammad's Temples of Islam
PRUIT OF ISLAM
MUSLIM GIRLS TRAINING

Nation of Islam

In January, 1957, a source advised KLIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised KLIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

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On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the MOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Fruit of Islam

On July 10, 1963, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon". Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

Muslim Girls Training

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is wimilar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

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Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On July 10, 1963, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI, and is patterned after the MGT at Muhammad's Temple of Islam No 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

SPERCEPOT ATT ACTION Transmit the to How AIRTE Via _ (Priority or Method of Mathi DIRECTOR, FBI (100-441765) SAC, CHICAGO (100-41040) Lee release FROM MUSLIM MOSQUE, INC. SUBJECT: INTERNAL SECURITY - X; RACIAL MATTERS The following enformation is being submitted for the information of the Burbau and New York regarding a trip by MALCOLM I to Africa: The Bureau and New York will be appropriately advised of subsequent developments regarding the above. ORIGINAL PILED 5 - Bureau (RM) - 25-330971) (NOI) () - 100-399321) (NAICOLN X) NOV YORK (100-152/59) (RE) (1 - 105-8999) (MALCOLM X) (1 - 105-7809) (NOI) APPROPRIATE FIELD OFFICES Phoemix (105-93) (NOI) (RM) ADVICED BY QUILING Chicago SLIP(S) TOUR STANFASTER OF STANFASTERS DATE 5 (ELIJAH MOHAMMED) 100-399321-100-6989) JIB NOT RECORDED 172 APR 24 1864 Classified by Exempt from GDS Category
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information in the past provided the following information:

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In Reply, Plance Refer to

UN ED STATES DEPARTMENT OF USTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York

April 20, 1964

Malcolm K. Little Internal Security-Nation of Islam

Reference is made to the memorandum dated April 15, 1964, concerning foreign travel by Malcolm Little, a former national official of the National of Islam (NOI).

On March 12, 1964, Malcolm Little publicly announced the formation of the Muslim Mosque, Incorporated, the philosophy of which will be black nationalism.

A characterization of the NOI is attached hereto and

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The April 18, 1964, edition of the "New York Amsterdam News", a Negro newspaper published weekly in New York, New York, contained an article on Page 1 relative to the foreign travel of Malcolm Little.

The article indicated that prior to leaving for Africa, Little had told this paper that the purpose of his trip was to "get spritual strength" through a visit to the Muslim holy city of Mecca in Egypt.

According to the article, Little stated that in addition to Egypt, he planned to spend a month touring other African countries, including Sudan, Kenya, Zanzibar, Congo, . Nigeria, Ghana and Mali.

The article further indicated that according to Little, he was given a free ticket to Egypt as a Muslim convert, and that the remainder of his trip was financed by memberss of his religious congregation.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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DAT 18(188 BY 8369 / SEC (UBS/19) +235,295 Malcolm K. Little Internal Security-Nation of Islam

APPENDIX

NATION OF ISLAM

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defense group formed in Detroit. ROBINSON stated that plans to form this rifle club had been under discussion since 1961 and the article indicated that recent statements made by MALCUMX had given this idea impetus; however, this article did not indicate that this observation came from ROBINSON.

A case file has been opened by CV captioned "MEDGAR EVERS RIFLE CLUB, CLEVELAND, OHIO, RACIAL MATTERS" and details concerning the club have been furnished to the Bureau by tel and LHM.

MALCOMX appeared on a television program over KYW on Saturday afternoon, 4/4/64, with LOUIS LOMAX

639

Enclosed LHM is being classified confidential as

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COMPARISONNELL

RE: APPEARANCE OF MALCOLM X WITH LOUIS LOMAX AT A CORE SPONSORED MEETING ON APRIL 3, 1964, AT CLEVELAND

not say the Negroes should go out hunting white people to shoot, although they would be within their rights, but it quoted MALCOM X as stating would be unlawful." "Some people say I am anti-white. I am not anti-anything but anti-oppression. The Government cannot or will not protect the Negroes and there property, so the Negroes must protect themselves and this might mean investing in a rifle or a shotgun." MALCCLM Xspoke of the number of Negroes who have fought in every war that America has been in and quoted MALCOLM.X as stating "They have fought and died against great odds, so why not die if need be fighting for your own rights only in this case let the dying be reciprocal. When the American so-called Negroes have gone to fight in foreign countries, the ones he is fighting ask him what he is fighting for and the Negro should hang his head in shame."

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approximately 2,000 people and stated that there were quite a few white people in attendance and the audience greatly applauded most of what was said by the two speakers.

"The Cleveland Plain Dealer", a local daily newspaper, carried an article on page 20 of the April 4, 1964, issue under the caption "It's Ballots or Bullets Answers MALCOLM X." This article stated approximately 2,000 attended this symposium and reported that MALCOLM X had stated the Negro could find little help from the Government in getting his civil rights. He must look to himself and develop his own community to where he will not need the white man. The Negro must defend himself in areas where the Government has proved unable and unwilling to do so and this might mean investing in a rifle or a shotgun.

"The Cleveland Press", a local daily newspaper, carried an article on page 17 concerning the proposed picketing in Cleveland on April 5, 1964. The latter part of this article stated that in a debate between MALCOLMX and LOUIS LOMAX, MALCOLMX warned that this year threatened to be the most explosive in American history because "The next step in

L BUREAU OF INVESTIGATION

Cleveland, Ohio April 7, 1964

appearance of Malcolm X with Louis Lonax AT A CORE SPONSORED MEETING ON APRIL 3, 1964 AT CLEVELAND

It is noted that a leaflet was distributed throughout the Megro community in Cleveland during the week prior to the above meeting which described the function as a symposium on the Negro revolt featuring MALCOLM X, dynamic and provocative spokesman for Black Nationalism, and LOUIS LOMAX, internationally famous lecturer and writer. Leaflet indicated it was a public meeting sponsored by the Cleveland Chapter of CORE.

attributed the following comments to MALCOLN X:

President JOHNSON is nothing but a southern cracker and the Negroes are foolish if they think he is going to do what is right by them. As head of the Democratic Party, the President should come out and denounce the southern filibuster as they have no intention of carrying out the proposed civil rights bill. So for 1964, I say there will be either "ballots If the filibuster continues, there will be or bullets." another march on Washington, but it will not be the same kind of march as the previous one.

PID

anyone to own a rifle or a shotgun and it is everyone's right to protect themselves from anyone who stands in their way to prevent them from obtaining what is rightfully theirs.

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on 3/29/76. 500:19

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RE: APPEARANCE OF MALCOLM X WITH LOUIS LOMAX AT A CORE SPONSORED MEETING ON APRIL 3, 1964, AT CLEVELAND

the great Negre revelt will be ballets or bullets." He stated that the younger generation was throwing Moletov cocktails in Jacksonville, and next week it will be hand grenades.

had warned all members to stay away from this meeting and to have nothing to do with any individuals who attend it.

A characterization of the Nation of Islam is set forth in the Appendix.

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NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised KLIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's Teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members one no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

APPENDIX

CONTRACTOR OF THE CANADA

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On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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bources of this Bureau whose identities are concealed in this document have furnished reliable information in the past

APPENDIX

A Control than

UNITED STATES GOVERNMENT

MEMORANDUM

TO:

DIRECTOR, FBI (100-399321)

Date: 3/26/64

FROM:

SAC. NEW YORK (66-1777)

SUBJECT:

MUSLIM MOSQUE INC. IS-MISCELLANEOUS

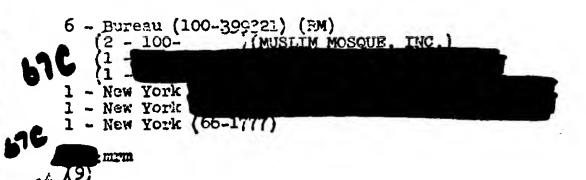
MALCOLM K. LITTLE

DATE 12/19/85 BY 8269 PAGE /468/10

MALCOLM K. LITTLE, aka Malcolm X is a key figure in the NYO who until recently was Minister and New York leader of Mosque #7 of the Nation of Islam (NOI) and a national representation of ELIJAH MUHAMMAD, national and world leader of the NOI.

MALCOLM LITTLE was suspended by ELIJAH MUHAMMAD early in December, 1963, because of a remark made by him in New York City on 12/1/63, to the effect that the assassination of President KENNEDY was an instance of "chickens coming home to roost".

on 3/6/64, MALCOLM LITTLE announced that he had broken with ELIZAE MUHAFMAD and the NOI as a result of his continued suspension from the NOI and indicated he was organizing a politically oriented "black nationalist party". In this connection MALCOLM LITTLE held a press conference 11:00 a.m. at the Park Sheraton Hotel, New York City on 3/12/64. The Bureau was advised of this by New York teletype 3/12/64 and New York airtel and letterhead memorandum 3/13/64.



SEE ADDENDUM PAGE FOUR

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on 3/12/54, SAS and and seed to discreetly cover a press conference called and held by MALCOIM LITTLE. It appeared certain that LITTLE would announce his plans for the formation of a new group.

If a new organization were to be formed portinent information necessary to future investigation would be sorely needed, particularly such data as the name, location, membership, finances, meetings and aims. It would seem imperative that capable Agents be present to obtain any pertinent information divulged at this press conference and secure such information with utmost discretion rather than rely on sketchy, incomplete and perhaps inadequate news accounts of the conference. Through decisive investigation and as a result of careful detailed planning objectives of this conference wore obtained. As a result of seizing this fortuitous situation, the Eureau was expeditiously advised of MALCOLM LITTLE's new organization, Muslim Mosque, Inc.

Enowing MALCOLM LITTLE's reticence at revealing identities of others and the need for identifying "followers" emphasis was placed on photography. Familiarity with press conferences gave confidence that LITTLE would read from a prepared text, which could later be secured. Covering this facet of the investigation these agents alternately took photographs and notes on questions asked and answers given by LITTLE. Taking advantage of artificial light supplied by the television cameramon 22 photographs of known Muslims, suspected Muslims and/or current and suspected followers of LITTLE in the audience were obtained. The excellent quality of the photographs will present no problem in effecting needed identification.

NY 66-1777

able to directly ask pertinent questions regarding the organization.

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Though LITTLE refused to divulge the names or one followers, he did, however, provide the temporary location of his new headquarters. He did also reply to agont's questions regarding aims of the new organization, financial support and meetings.

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The high degree of success in this operation must be attributed to the preliminary planning and resourceful execution and imaginative implementation of those plans, as well as agility in siezing upon every opportunity for further advantage.

- and it is recommended that SA and SA be commended for the high degree of resourcefulness, ingenuity and initiative they manifested on this occasion.
 - ADDENDIA: DOMESTIC INTELLIGENCE DIVISION 11 3/31/64
- Special Agents

 Press conference of Malcolu Little
 through aggressiveness as
 Insginstion they secured information concerning Little
 and his new organization, Muslim Mesque, Incorporated.

be cowsended.

powertic Intelligence Division agrees this important cosignment was well handled by the agents and they should be commended.

PD-36 (Rev. 13-13-56) FBI Transmit the following in (Type in plain test or code) AIRTEL (Priority or Method of Mailing) DIRECTOR, FRI (25-330971) SAC, CHICAGO (100-35635) NATION OF ISLAM IS - MOI Set forth below is supplemental information pertaining to further developments regarding Muslim Mosque, Inc., and MALCOLM LITTLE; dissension and change or leadership in the Mol temple in Philadelphia; and the apparent appointment of a new minister for the NOI temple in Atlanta, Georgia. This information was furnished on the dates indicated: 3/25/64 ORIGINAL FILED DR 3993 2 Exempt from 6 (Copies listed on ii page) TIT INTOEST

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                      ) (ELIJAH MUHAMMAD) (Info) (RM)
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3/26/64

3/26/64

This apparently refers to a press conference held by

This apparently refers to a press conference held by the NOI at its restaurant in Chicago on 3/26/64, at which time criticized MALCOLM LITTLE and his new organization. (This was previously covered in a letterhead memorandum which was forwarded to the Bureau by Chicago airtel dated 3/27/64.)

3/26/64

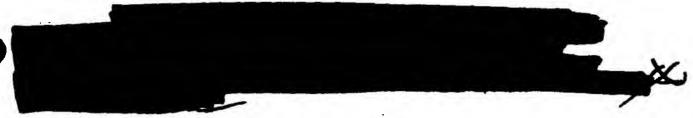
has had no further information indicating aspects intends to see

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up headquarters in Chicago. It is noted that Muslim Mosque, Inc., is incorporated in New York State and according to papers intends to operate in that area.

MALCOLM has made no announcements in this regard to date. Chicago described the learned and further pertinent developments will be forwarded the Bureau as received in appropriate communication.)

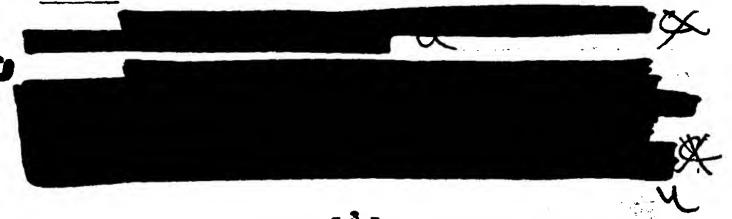
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(Information regarding dissension and changes in the leadership in the Philadelphia Temple has been previously covered by the Philadelphia Office in appropriate communications.)

(Information set forth above and hereinafter is not being put in a letterhead memorandum as it is felt Philadelphia will be able to adequately substantiate this data

3/26/64



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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
×	Deleted under exemption(s) (b)(7)(c) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
	For your information:
文	The following number is to be used for reference regarding these pages: 100-399321-Not Recorded 4/1/64page 4.5

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open for those smart cooky deceivers. MUHAMMAD told him to throw them in the street as soon as he finds them.



Chicago is not including the above information in a letterhead memorandum at this time. The above is being bought to the attention of the Bureau and interested offices so that they may be aware of developments taking place regarding MALCOLM LITTLE and regarding dissension in the Philadelphia temple. It is felt the above information is not complete enough to put in a letterhead memorandum and it is further felt that offices receiving same will be able to cover in

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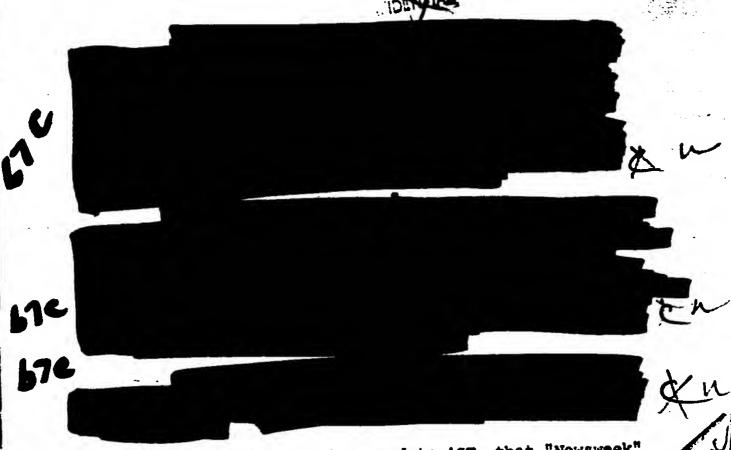
UNITED STATES DEPARTMENT OF USTICE

AND THE RESIDENCE OF THE SECOND SECOND

PEDERAL BUREAU OF INVESTIGATION New York, New York April 24, 1964

In Reply, Please Refer to File No.BU 100-158790

Bayard Rustin Security Matter C



It is noted with regard to ACT, that "Newsweek" magazine, April 27, 1964, Page 25, described it as a new National Organization comprised of local school boycott leaders 7

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to

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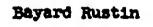
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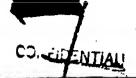
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On April 22, 1964.

advised that Bayard Rustin was arrested at the New York City Pavilion. World's Fair, by World's Fair Police.

hustin was participating in a sit in sponsored by CORE (Congress Of Racial Equality).

The "New York Herald Tribune" issue of August 14, 1963, page 7, column 1, contains an article captioned "Thurmond Assails A Leader of March". The article stated that, in answer to charges by Senator Strom Thurmond, Bayard Rustin admitted joining the Young Communist League (YCL) in 1936. Rustin also reportedly stated that he broke completely with the YCL in June, 1941.

The YCL has been designated pursuant to Executive Order 10450.

The "Daily Worker", issue of February 25, 1957, page 1, column 1, contained an article which stated that Bayard Rustin, Executive Secretary, War Resisters League, was one of the eight non-Communist observers at the Communist Party National Convention in 1957.





Bayard Rustin

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The "Daily Worker" was an East Coast Communist newspaper which suspended publication on January 13, 1958.

On March 12, 1964, Malcolm X Little publicly announced the formation of Muslim Mosque, Incorporated, the philosophy of which will be black nationalism.



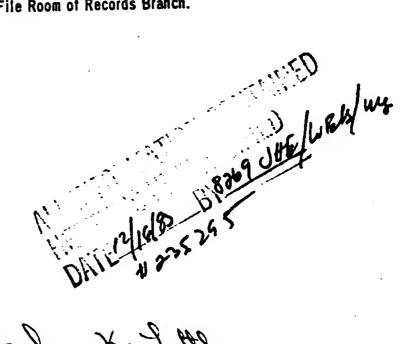
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Date of Mail 3 - 26 - 64.

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See File 66-2554-7530 for authority.



Subject JUNE MAIL Malcalm X. Little

65 MAY 4 1964

File Number 100 - 399321 - 99

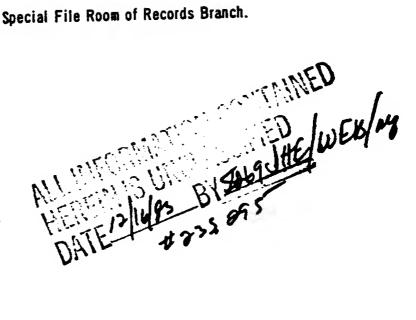
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See File 66-2554-7530 for authority.



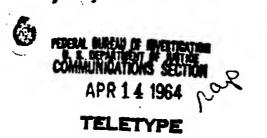
Subject JUNE MAIL Malcoln K Little

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File Number 100 - 399 321 - 100

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Permanent Serial Charge Out



CODED TELETYPE

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TR APR 29 1964

Mr. Trotter

Tele. Room Miss Holmes

Miss Gandy.

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UNITS STATES DEPARTMENT OF JUDICE FEDERAL BUREAU OF INVESTIGATION

WASHINGTONIES, B.C. April 15, 1964



MALCOLN K. LITTLE

Passport files, United States Department of State, Washington, D.C., on April 15, 1964, reflected that Malcolm X. Little (Malik El-Shabaaz) was issued passport C-294275 on April 30, 1962, at New York City. This was not valid for travel to Albania, Cuba and those portions of China, Korea and Viet-Nam under communist control. The passport will expire on April 29, 1965 and may be renewed for two years.

Application dated April 27, 1962, at New York City, listed the following:

Birth Data:

May 19, 1925 Omaha, Nebraska

Residence:

23-11 97th Street, East Elmhurst, New York

Parents:

Father:

Mother?

Earl Little, born Reynolds, Georgia, 1896

Louise Little (Norton), born Grenada, British

West Indies, 1899

Marital Status: MANS. MOROLM K. LITTIE

Last married January 14,1958, to Betty Dean Sanders, born May 28, 1934, Detroit, Michigan

His travel plans indicated he intended to depart the Port of New York via air on May 3, 1962, for a stay abroad of one week for "tourism" and to visit the United Arab Republic.

The passport application (Form DSP-11, revised December, 1961) contains a warning regarding provisions of Section 6 of the Internal Security Act of 1950. Pages three and four of this form, containing the warning, were detached and it is not known if subject saw the warning.

MALCOLN K. LITTLE

The person to be notified in event of death or accident was his wife at 23-11 97th Street, Elmhurst.

The file contained an Affidavit of Inability to Present Previously Issued Passport by subject, dated April 27, 1962. This advised that he had lost his previously issued 1959 passport somewhere between his office and home shortly after his passport had expired.

His physical description was as follows:

Height: Hair:

Eyes: Occupation:

Six feet, three inches

Brown Brown

Muslim Minister

This document contains nother recommendations of the ITI. It is to pure cry of the FFI and is leaned to your agency; it and its contains one not to be distributed quittle your agency.

Date: 4/22/64 Transmit the following in . (Type in plain text or code) (Priority or Method of Meditine) Seel for 10535-900 DIRECTOR, FBI (25-330971) SAC, CHICAGO (100-35635) PROM NATION OF ISLAM SUBJECT: 13 - MOI The following information provided by who has furnished reliable information in the past, is being furnished for intelligence information only. This information was provided on 4/21/64. Additional information in this regard will be provided to the Bureau and interested offices when developed. IS IN contact with ELIJAH told MUHAMMAD that MALCOLM (LITTLE) Africa is order to be there prior trip, as he knows how important this trip will be for MUHAMMAD. 6 - Bureau (25-330971) (RM) (2 - 100-441765) (Muhammad's Mosque, Inc.) (D- 100-399321) (MALCOLM X) New York (105-7809) (RM) (1 - 105-8999) (MALCOLM X) (1 4 100-152759) (Mihammed's Mosqué, Inc.) Phoenix (105-93) (Info) (RM) CARBON COLY Chicago (100_35635) (1"- 100-6989) (ELIJAH MUHAHMAD) 100-41040) (Muhamméd's Mosque, Inc.) 100-3 NOT RECORDED 201 APR 30 1964

CHICINAL FILED IN

Special Agent in Charge

CG 100-35635

the trip will be history making for the Black Muslims and would give them great influence which was the reason for MALCOLM desiring to go to Africa first to prepare the way.

who could adequately protect over there because of his great influence. He stated that despite repeating requests had not told him anything about the trip and he could not get any information from or from or anyone in his camp.

RLIJAH MUHAMMAD indicated surprise at this as he thought things were fine and said that he would personally see that the said representatives and cooperate fully with the lit was agreed that should cooperate as he is the one who will be the symbol of the NOI and not

could have prepared the way by communications in order to have things set up for them but that he could not do so in a week or ten days adding that he had been told they were leaving Sunday. Stated that he thought they were leaving on the John. He said that he thought things had been set up from the other side so that all they had to do was to get aboard but that he was going to personally see that they get busy and cooperate with

It is noted that a letterhead memorandum has previously been furnished to the Bureau regarding the above trip to Africa concerning

Date: 4/15/64

		Date: 4/15/04	
Transmit	the following in .	(Type in plain text or code)	
Via	AIRTEL		
VIG		(Priority)	
	то:	DIRECTOR, FBI (100-399321)	
	FROM:	SAC, NEW YORK (105-8999) CC TO: 45/1. REQ. REC'D. 4:32	4
<u> </u>	SUBJECT:	MALCOLM K. LITTLE, aka IS-NOI (00: NEW YORK) MAY 8 ANS BY:	
NE O	captioned	ReNY teletype, airtel, and LHM dated 4/15/04 i, "MUSLIM MOSQUE, INC.; IS - MISCELLANEOUS."	
INFORMATION CONTAINED	copies of	Enclosed herewith for the Bureau are eight f a LHM concerning foreign travel to Africa by He departed NYC on 4/13/64, for Cairo, Egypt.	
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ALL INFO HEREIN	<u> </u>		94
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NY105-8999

The information from INS

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It is noted that previous information concerning subject's trip indicated he planned to leave on Thursday, 4/16/64.



In Reply, Please Refer to File No.

UNSED STATES DEPARTMENT OF USTICE

PEDERAL BUREAU OF INVESTIGATION

New York, Mew York April 15, 1964



Malcolm K. Little Internal Security - Nation of Islam

67D

public raily of Muslim Mosque, Incorporated (IMI), held in the Audubon Ballroom, Broadway and 166th Street, New York, New York, on April 12, 1964, Malcolm Little announced that he would leave during the next week for a three week tour of Africa.

Malcolm K. Little

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670

that Malcolm Little was the Minister of Nation of Islam (NOI) -Mosque Number 7, New York, New York, and a national representative of Elijah Muhammad who fulfills speaking engagements throughout the United States for the latter.

The December 5, 1963, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 22 indicating that Malcolm X had been suspended by Elijah Muhammad. The suspension was based on a remark made at New York City

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE BY set most/fine

ulso. # 235,295

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on December 1, 1963, by Malcolm X, to the effect that the assassination of President John F. Kennedy was an instance of the "chickens coming home to roost."

On March 8, 1964, Malcolm Little publicly announced that he had broken with Elijah Hujammad and the NOI due to his continued suspension from the NOI.

On March 12, 1964, Malcolm Little publicly announced the formation of the Muslim Mosque, Incorporated, the philosophy of which will be black nationalism.

A characterization of the NOI and NOI Mosque Number 7, New York, New York, is attached hereto and all sources therein have furnished reliable information in the past.

On April 14, 1964, a Special Ament of the Federal Burcau of Investigation (FBI)

determined from an unknown person at MMI Headquarters, Room 128, Hotel Theresa, New York City, that Little had departed on April 13, 1964, at 7:00 p.m., via Lufthansa German Airlines for Africa.

67D

On April 14, 1964.

Advised that one "Shabazz" departed John F. Kennedy International Airport, New York City, aboard their flight number 401 at 7:00 p.m., April 13, 1964.

This flight was to Frankfurt, Germany, where "Shabazz" was scheduled to make connections for Cairo, Egypt, with Middle East Airlines. "Shabazz" would depart Frankfurt aboard flight number 788 of the latter airline at 5:35 p.m., April 14, 1964, due to arrive in Cairo at 10:55 p.m., April 14, 1964.

Shabazz" had made no advance reservation with Lurthansa, but appeared at the ticket counter shortly before flight time.
"Shabazz" had purchased a one way ticket for \$1,300.00 cash from United Arab Airlines, New York City. His itinerary is as follows:

New York to Frankfurt, Germany Frankfurt to Cairo, Egypt Cairo to Jedda, Saudia Arabia Jedda to Cairo

On April 14, 1964, Dumigration and Naturalization Service, John F. Kennedy International Airport, New York City, advised that their records reflect that Malik Shabazz, 23-11 97th Street, East Elmhurst, Queens, New York, United States Passport number C294275, departed at 7:00 p.m., April 13,1964, for Frankfurt, Germany, aboard Lufthansa flight number 401.

Malcolm Little is described as follows:

Name Aliases Malcolm K. Little Malcolm X, Malcolm Shabazz,

Malik Shabazz, Malik El

Shabazz Negro

Race

Male

Ago

Thirty-eight

Born

Height

Weight
Hair
Eyes
Complexion
Build
Characteristics

FBI Number Passport Number Residence

Occupation

May 19, 1925 at
Omaha, Nebraska
Six foot, three and
one half inches
170 pounds
Reddish Brown
Brown
Light
Slender
Wears glasses,
occasionally tinted
4282299
C294275
23-11 97th Street,
East Elmhurst, Queens,
New York
Founder and leader of
MMI, Room 128, Hotel
Theresa, New York City

APPENDIX

nation of Islam

A CONTRACT OF THE PROPERTY OF

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of-Islam".

The NOI is an all-Negro erganization which was originally organized in 1930 in Detroit, Michigan, MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

<u>2.</u>

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APPENDIK

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teabhings of his organization.

. . .

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.



<u>1.</u>

APPENDIX

NATION OF ISLAM MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque %7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

(BC) 100-399321-107 CONFIENT **REC- 13** April 22, 1964 Director Bureau of Intelligence and Research Department of State John Edgar Hoover, Director From! MALCOLM E. LITTLE Subject: INTERNAL SECURITY - NOI There are enclosed for the Department of State and the Central Intelligence Agency one copy each of a memorandum dated April 15, 1964, at Washington, D. C., and a memorandum dated the same date at New York, New York. The latter describes travel to Africa in which Little is now engaged. Enclosures -1 - Director (Enclosures-2) Central Intelligence Agency Attention: Deputy Director, Plans 1 - New York (105-8999) 1 - Bonn (Enclosures-4) (See Note) c= 8 NOTE LEGAT, BONN: Enclosed are two copies each of the memoranda described above for your information. Since Little planned to spend no time in Germany and has already made the plane change there en route to Africa. Tolson Cfor your information Belmont . Mohr . Little is included in the Security Index of the Casper Callahan Office. Evans Gale Rosen Sullivan Poreign Linison Unit Tavel N 200

FD-36 (Re	v. 12-13-58)		FB		8	. . .
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In Raply, Please Refer to File No.

UNCED STATES DEPARTMENT OF STICE

PEDERAL BUREAU OF INVESTIGATION New York, New York April 24, 1964

CONFIDENTIAL

Malcolm K. Little - Nation of Islam

Reference is made to the memorandums dated April 15, 1964 and April 20, 1964, concerning foreign travel by Malcolm Little, a former national official of the Nation of Islam (NOI).

Classified by State Dans

On March 12, 1964, Malcolm Little a publicly announced the formation of the Muslim Mosque, Inc., the philosophy of which will be black nationalism.

A characterization of the NOI is attached hereto

On April 23, 1064

New York, advised that on April 7, 1964, ticket number 0774204424 was purchased for one "M. El Shabazz" by

The ticket was a round trip ticket from New York to Arrica and return, and the cost of \$1300.80 was paid in cash

of purchase.

The itinerary of the ticket is as follows: New York to Frankfurt, to Cairo, to Jedda, to Cairo, to Khartoum, to Nairobi, to Lagos, to Accra, to Algiers, to New York.

Shabazz" was very much interested in going to Conakry, Quinea, was unable to book passage for that point since there is no air service to Conakry.

ED,

reservation from New York to Cairo, departing New York on Lufthansa German Airlines, advised indicated

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CONSENTIAL

Malcolm K. Little

shahazz which was paid for in cash was purchased with money or with money given A. RI Shahazz and was delinitely not purchased

quite wealthy.

the trip to Jedda is in reality a pilgrimage to Jedda for must be made before April 27, 1964.

from experience in attempting to book air space to Jedda for Moslems in America, that the only way reservations can be made from Cairo to Jedda is and space is not available unless the party

Ru

is sponsored for the trip, usually

departed on their flight 401 on April 13, 1964, the same flight willized by "Shabazz". In addition, the flight manifest reflected and "Shabazz" were the only passengers on that flight who had connecting reservations at Frankfurt, Germany for Cairo, Egypt, aboard Middle East Airlines flight number 788 on April 14, 1964.

CONFICENTIAL



1.

APPENDIX

NATION OF ISLAM

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The NOT is an all-Negro crganization which was originally organized in 1930 in Detroit, Michigan, MUHAMMAD clades to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

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2.

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On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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ro :	DIRECTOR, FBI (100-	330971)	C. 1111.
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SUBJECT	IS - NOI	HER 1219 B	
	(00: NY)	DATE	
	Renyairtel dated 4/20	/64.	*
	The 4/25/64 edition o	f the "New York Amst	erdan News
a weekl	Negro newspaper, publis le on page 1, which refl	hed in New York, N.	contain
for sub	ject in Queens Civil Cour	t has been postponed	until
5/25/64	·		
	The postponement was y PERCY E. SUTTON, who in	granted on request of	of subject' at MALCOLM
was on	a pilgrimage to Mecca and	would not return w	ntil someti
in mid-		* .	
	NYO continuing to fol	llow this matter.	2
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Approved: Specific Sent M Per ______ Sent ____ M Per _____

AIRTEL

ALL INFORMATION CONTAINED HEREINS IN SEASIFIED OF DATE 14198 BY 8269 JUNE MAY

TO : DIRECTOR, FRI (100-441768)

FROM : #AC, CHICAGO (100-41040) (P)

BUBJECT: MUSLIM MOSQUE, INC. 18 - X;

Enclosed for the Bureau are 9 copies of a letterhead memorandum concerning a scheduled debate between MALCOLM X and LOUIS LONAX at the Chicago Civic Opera House on May 23, 1964. 4 copies of letterhead memorandum are enclosed for New York,

LID

The Bureau and New York will be appropriately advised of information subsequently developed concerning the debate.

4 Bureau (RM) (Encls 3) (1 - 100-399321) (MALCOLM X)

1 - New York (100-152759) (RM) (Encls 4)

(1 - 105-8999) (MALCOLM X) (1 - 100-) (LOUIS LOWAX)

1 - Chicago



ENCLOSURE

NOT RECORDED

162 MAY 5 1964

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Raply, Please Refer to File No. Chicago, Illinois
APRIL 30, 1964



MUSLIM MOSQUE, INCORPORATED

The April 27, 1964 edition of the "Chicago Sun Times", a daily newspaper published in Chicago, Illinois, contained the following item on Page 46, Column 1.

"The Malcolm X-Louis Lomax debate May 23 in the Opera House reportedly is the first time two Negroes publicly will debate the civil rights issue. They differ on tactics."

advised on April 28, 1964, that Malcolm Little is also known as Malcolm X.

Louis Louax is a nationally known Negro author.

The March 13, 1964, edition of the "New York Times", a daily newspaper published in New York, New York, contained an item on Page 20, which stated that Malcolm X, the former head of the Nation of Islam (NOI) Mosque in New York, City, had broken with the NOI on March 8, 1964, and that on March 12, 1964, had announced he would form his own Mosque in New York City which would be a meeting place for his Muslim followers as well as the base of a politically oriented black nationalist movement.

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Clerk of Court, New York
County, New York, advised that on March 16, 1964,
incorporation papers were filed for Muslim Mosque,
Incorporated, that Malcolm Little was one of the trustees
of this corporation and that the principal place of worship
was to be in the Borough of Manhattan, New York County,
New York.

HERE SINGS

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MUSLIM MOSQUE, INCORPORATED

The NOI is described in the latter part of this memorandum.

The Civic Opera House is located at Madison Street and Wacker Drive, Chicago.

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APPENDIX

HUSLIN MOSQUE, INCRESSATED

の方面の対抗ななななる人とは日本

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam



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APPENDIX

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UNITED STATES DEPARTMENT OF SUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
APRA 30, 1969



Title

MUSLIM MOSQUE, INCORPORATED

Character

INTERNAL SECURITY - X

Reference

Letterhead memorandum dated and captioned as

above.

17

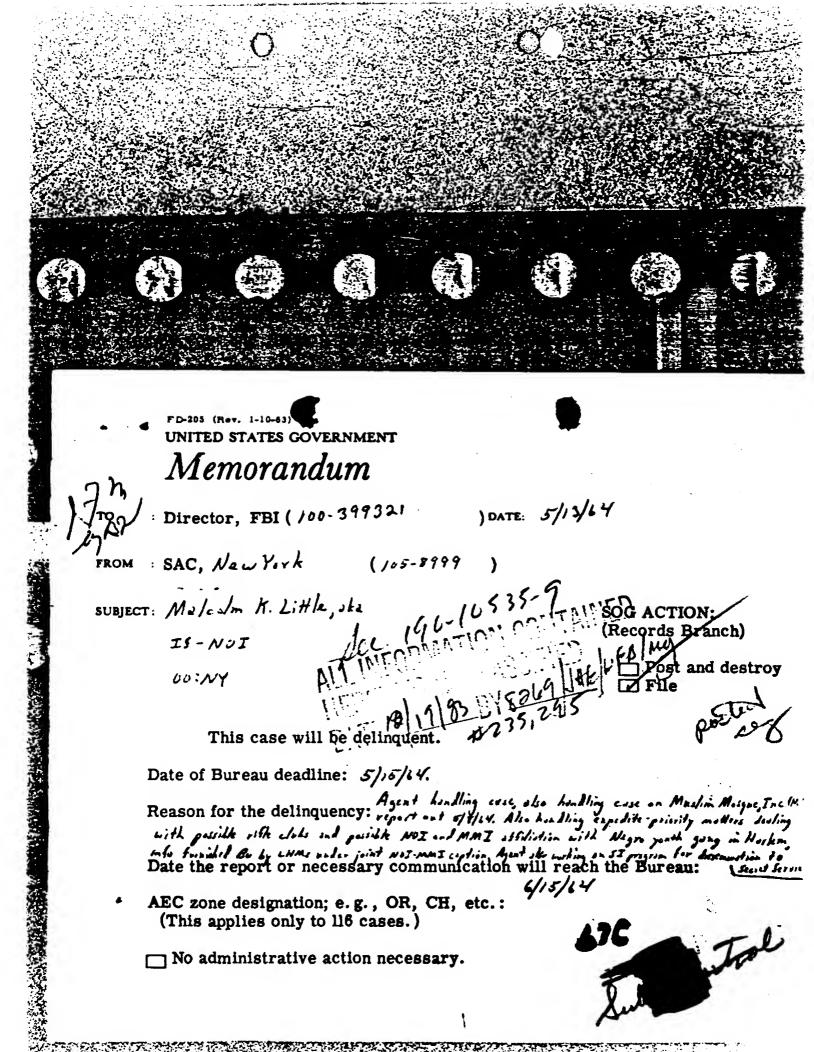
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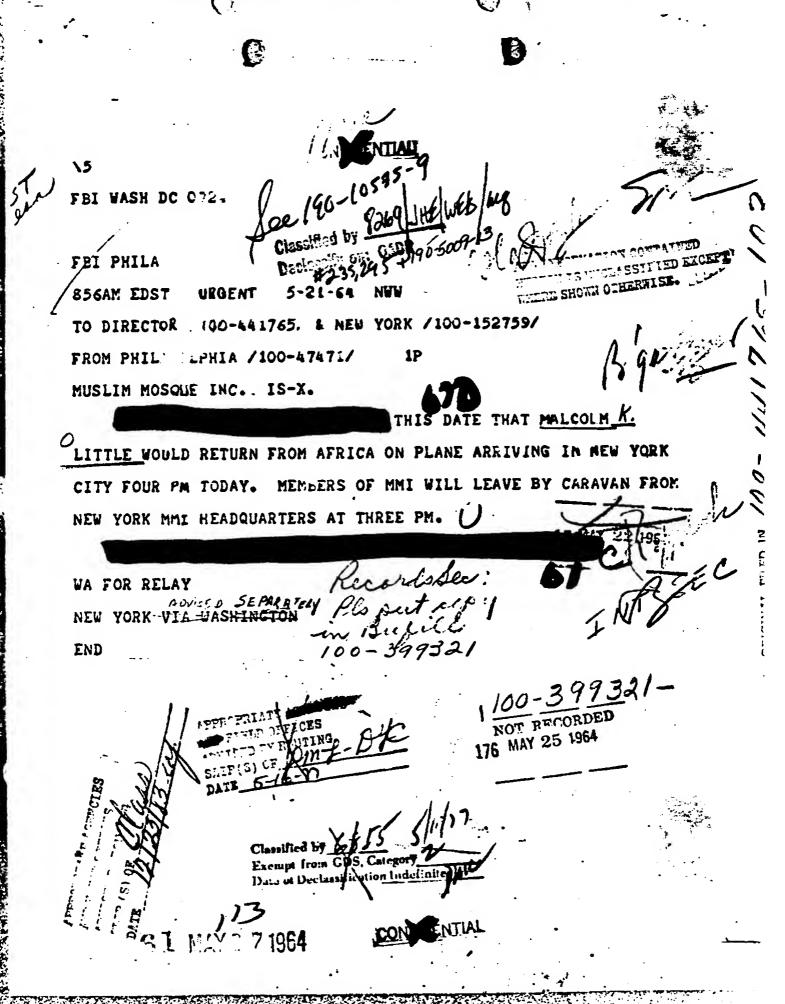
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UNITED STATES GOVERNMENT Memorandum 5/19/64 Director, FBI (Bufile- 100-399321 NEW YORK (105-8999) (00: NEW YORK) It is recommended that a Security Index Card be prepared on the above-captioned individual. Name Aliases Add: El-Hajj Malik El Shab Alien Maturalized ☐ Native Born Independent Socialist League Socialist Workers Party Communist Miscellaneous (specify) _ Sex Race Male Pemale Tab for Detcom Place of Birth Date of Birth Business Address (show name of employing concern and address) Key Facility Data Responsibility Geographical Reference Number Interested Agencies Residence Address NOT RECORDED 10 MAY 201 New York REGISTERED MAIL

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MAY 1 0 1964 TELETYPE

Mr. Belmont.

CODED TELETYPE

FBI NEW YORK

URGENT 5-19-64

DAE

TO DIRECTOR -8-

100-399321

FROM NEW YORK 105-8999

MALCOLM K. LITTLE AKA.. IS- NOI.

Miss Gandy.

WARRANT FOR SUBJECT-S ARREST ISSUED TWELVE THIRTY PM. FIVE NYNETEEN SIXTY FOUR, BY PART FIVE B, MANHATTAN TRAFFIC COURT, MYC. FOR FAILING TO APPEAR FOR TRIAL ON FIVE NINETEEN SIXTY FOUR BASED ON SPEEDING SUMMONS WARRANT WILL BE HELD FOR TWO WEEKS DURING WHICH TIME WARNING NOTICE WILL BE SENT SUBJ. IF SUBJ FAILS TO APPEAR IN TWO VEEKS, WARRANT WILL BE TURNED OVER TOPART FIVE D OF COURT FOR EXECUTION.

ORIGINAL SUMMONS ISSUED SUBJ ON THREE SIX SIXTY FOUR FOR SPEEDING ON TRI BOROUGH BRIDGE, NYC. RETURNABLE THREE SIXTEEN SIXTY FOUR. APPEARED IN COURT ON THREE SIXTEEN SIXTY FOUR, PLEADED NOT GUILTY. AND TRIAL SET FOR FIVE NINETEEN SIXTY FOUR.

Jeffer 1321-107 Rys SUBJ EXPECTED TO RETURN FROM AFRICAN TRIP ON OR ABOUT FIVE TWENTY

NEXT.

58 MAY 28 1964



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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	For your information:

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Bufile 100-3993 NYfile 105-8999

New York, New York May 20, 1964

Declassify on:

talcolm K.

Little is also known as Malcolm X, Malcolm Shabazz, Malik Shabazz, Malik El Shabazz, El-Hajj Malik El Shabezz / Little currently resides with his wife Betty and their children at 23-11 97th Street, East Elmhurst, Queens, New York, and he is the founder and leader of the Muslim Mosque, Incorporated (MMI) with headquarters in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City He has Federal Bureau of Investigation (FBI) Number 4 282 299, and was arrested and imprisoned on several occasions in the 1940s for larceny and burglary. He has never been in the military service, has Social Security Number 376-16-3427, and (in 1964) Passport Number C294275

Little is a Negro male, born May 19, 1925 at Omaha, Nebraska, 6,32" tall, 170 pounds, reddish-brown hair, brown eyes, very light complexion, slender build, wears glasses/

In October, 1943, Little was mentally disqualified rom military service because of psychopathic personality inadequate, sexual perversion and psychiatric rejection/ Little has publicly admitted that in his youth he worked as a "pimp" and used narcotics/

that Little, on numerous occasions, has made anti-white statements and derided the United States Government! In .

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Re: Malcolm K. Little

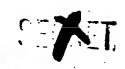
December, 1963, he publicly referred to the assassination of President John F. Kennedy as an instance of the chickens coming home to roost which made him "glad". Since forming the MMI, Little has publicly stated that he is against the non-violent approach to civil rights, and has suggested that Negroes should form rifle clubs for self-defense if necessary, In an interview which appeared in a daily New York City newspaper in April, 1964, Little stated that he personally owned a rifle, has taught his wife to use it and instructed her to shoot anyone attempting to force his way into their home.

While in prison in Massachusetts in 1950, Little claimed to be a Communist, and while still in prison in 1952, he claimed membership in the Nation of Islam (NOI).

and became active in the leadership of the NOI in Detroit, Michigan. In March, 1954, he became Acting Minister of the MOI in Philadelphia, Pennsylvania, and in June of that year became the Minister of NOI Mosque Number 7, New York City. Since 1957, he had also been a national representative of Elijah Muhammad traveling throughout the United States in behalf of Muhammad, and was publicly recognized as the number two man in the NOI. In December, 1963, he was suspended by Muhammad for his comment (above) on the assassination of President Kennedy. On March 8, 1964, Little publicly announced that he had broken with the NOI and Muhammad, and on March 12, 1964, he publicly announced the formation of the MMI, the philosophy of which would be black nationalism.

Characterizations of the NOI and NOI Mosque Number 7. New York City, are attached hereto







CONTRACTOR O

Re: Malcolm K. Little

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appendix



NATION OF ISLAN

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of-Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan, MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.



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Re: Malcolm K. Little

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APPENDIX

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.







Re: Malcolm K. Little

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APPENDIX

NATION OF ISLAM MOSQUE #7, NEW YORK CITY SEC LL

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

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(Priority or Method of Meiling)

•	Date: 5/27/64	
Transmit the following in	(Type in plain text or code)	
AIRTEL	(. ype in poun -ent or cour,	

TO DIRECTOR, FBI (100-441765)

PROM SAC, CHICAGO (100-41040)

SUBJECT: MUSLIM MOSQUE, INC.

(OO: NEW YORK)

Enclosed for the Bureau are eleven (11) copies of a letterhead memorandum (LHM) concerning a press conference held by MALCOLM X on 5/22/63 in Chicago. Six copies of LHM are enclosed for New York and one copy for Philadelphia.



- 6 Bureau (Encl. 11)(RM)
 - 1 25 330971(NOI)
 - 100-441968 (ACT) $\mathbf{D} - 100 - 399321$ (MALCOLM X)

 - 6 New York (Encl. 6) (RM)
 - 1 105-8999 (MALCOLM X)
 - 1 100-(ACT)

 - 100-7809 (YOI)
 - 1 Philadelphia (100-47502)(ACT)Eccl. 1)(Info)(RM).
 - 3 Chicago
 - 1 100 35635(NOI)
 - 1 157-303 (ACT)

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Via

MICLOSUME

NOT RECORDED 172 JUN 3 1964

Approved: Special Agest in Charge

CG 100-41040

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media, it was felt there was no need to classify the LHM confidential.

Bureau letter to New York, captioned "ACT" dated 4/17/64. No specific was set forth in that communication describing ACT.



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UNGED STATES DEPARTMENT OF STICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois May 27, 1964



MUSLIM MOSQUE, INCORPORATED

Reference is made to memorandum, dated May 25, 1964, at Chicago, captioned as above.

The March 13, 1964, edition of the "New York Times," a daily newspaper published in New York, New York, contained an item on page 20, which reflected that Malcolm X, the former head of the Nation of Islam (NOI) Mosque in New York, had broken with the NOI and Elijah Muhammad on March 8, 1964, and that on March 12, 1964, had announced he would form his own mosque in New York and it would be a meeting place for his Muslim followers as well as the base of a political oriented Black Nationalist Movement.

Clerk of Court, New York County, New York, advised that on March 16, 1964, incorporation papers were filed for Muslim Mosque, Inc.; that Malcolm Little was one of the trustees of the corporation; and that the principal place of worship was to be in the Borough of Manhattan, New York County, New York.

The NOI, which has not been designated pursuant to Executive Order 10450, is referred to in the latter pages of this communication.

Little issued a press release at a press conference held at the Executive House, Chicago, Illinois, on May 22, 1964. This conference was for the specific purpose of announcing the Malcolm X - Louis Lomax debate to be held on May 23, 1964, at the Chicago Civic Opera House. The conference was attended by representatives of various news media, 353

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MUSLIM MOSQUE, INCORPORATED

Following the press release Malcolm X commented as follows according to the above source.

He stated that Africa is a land for the black man and has unlimited opportunities. He added that black men do not realize that there is great wealth in the Continent of Africa which was brought in by American industry.

Malcolm X said that "Police Brutality" as shown on television and written in the daily press against the Megro has done more to fement bitterness toward the white man than anything else.

Malcolm X denied he has advocated violence and reiterated a previous statement that the black man must defend himself against the unlawful attacks by white men in mobs. He said that when the explosion comes, it will appear in every community in America and will be against every white man present. He said this explosion could come tomorrow if the black man is pushed beyond his endurance.

Malcolm stated he worked with ACT because that is an organization set up to act in any way and at any place to further the cause of desegregation. He said ACT is a cross section of all organizations that advocate desegregation and integration.

Louis Lomax was referred to as an educator, author and former professor at Georgia State University.

that Malcolm & Little appeared on the "Bob Kennedy Show," a program of radio station WBZ, Boston, Massachusetts, on March 24, 1964. During the program, the subject of which was "Negro-Separation and Supremacy," Malcolm X advised the moderator, Bob Kennedy, that he attended a conference on March 14, 1964, in Chester, Pennsylvania. He said among those in attendance were Reverend Milton Galamison, New York civil rights leader, and. Dick Gregory, noted Negro comedian. Malcolm Little stated this group founded the organization to

L'USLIH MOSQUE, INCORPORATED

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be known as ACT. He indicated the initials had no significance. Malcolm X said that a Lawrence Landry who headed the Chicago school boycott was elected chairman of the group which is designed to act anytime, anywhere and in any manner necessary to bring about results in the civil rights field. Malcolm stated this group is not committed to passive resistence.

Advised that indications were that there had been a split between various civil rights forces in New York, New York, one of the results of which was over the formation of ACT which was to be a national organization.

MINISTER MORCOS, THEORRESSATIS

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NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

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APPENDIX

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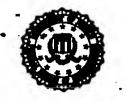
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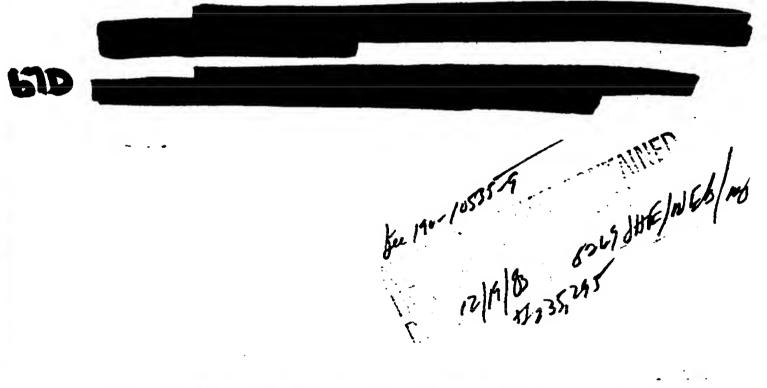
Chicago, Illinois May 17, 1964

Title

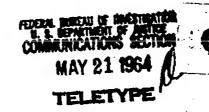
MUSLIM MOSQUE, INCORPORATED

Reference

Letterhead memorandum, dated and captioned as above, at Chicago.



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FBI NEW YORK

311 PM

URGENT 5-21-64 JLW TO DIRECTOR 100-399321 FROM NEW YORK 105-8999 1P MALCOLM K. LITTLE, AKA, IS - NOI.

NEW YORK CITY. ADVISED TWO PM, THIS DATE, THAT SUBJ BOARDED FLIGHT ONE ONE FIVE AT PARIS FRANCE, EIGHT FIFTYNINE AM, FIVE TWENTYONE SIXTYFOUR, AND IS CURRENTLY IN FLIGHT TO NEW YORK CITY. SUBJ WILL ARRIVE JFK INTERNATION, AIRPORT AT FOUR TWENTY SIX PM, FIVE TWENTYONE, SIXTYFOUR.

MUSLIM MOSQUE INC. HEADQUARTERS ON FIVE TWENTY SIXTYFOUR, DETERMINED SUBJ TO ARRIVE TODAY AND MUSLIM MOSQUE INC. HAS PRESS CONFERENCE SCHEDULED AT SEVENPM, AND RECEPTION AT EIGHT PM, FIVE TWENTYONE SIXTYFOUR, FOR SUBJ IN SKYLINE ROOM, HOTEL THERESA, NEW

YORK CITY.

END

ASL

FBI WASH DC

15 MAY 22 1964

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